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8  
9 **UNITED STATES BANKRUPTCY COURT**  
10 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**  
11

12 In re:

13 The Litigation Practice Group P.C.,  
14 Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

**NOTICE OF ERRATA REGARDING  
NON-SERVICE OF NOTICE OF MOTION  
AND MOTION FOR SECOND ORDER  
REJECTING UNEXPIRED EXECUTORY  
CONTRACTS AND UNEXPIRED LEASES  
PURSUANT TO 11 U.S.C. § 365 ON  
CERTAIN PARTIES AND  
WITHDRAWAL OF MOTION AS TO  
THOSE PARTIES**

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19 Date: September 27, 2023  
20 Time: 1:30 a.m. (Pacific Time)  
21 Location: Courtroom 5C<sup>1</sup>  
411 West Fourth Street  
Santa Ana, CA 92701  
22

23  
24 **TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES**  
25 **BANKRUPTCY JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, THE**  
26 **DEBTOR, AND ALL SCHEDULED CREDITORS AND THEIR COUNSEL OF RECORD:**

27  
28 <sup>1</sup> Video and audio connection information for each hearing will be provided on Judge Clarkson's publicly posted hearing calendar, which may be viewed online at: <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>.

1           **PLEASE TAKE NOTICE** that, Richard M. Marshack (the “Trustee”) of the bankruptcy  
2 estate (the “Estate”) of the Litigation Practice Group P.C. (the “Debtor”), hereby submits his  
3 *Notice of Errata Regarding Non-Service of Notice of Motion and Motion for Second Order*  
4 *Authorizing Debtor to Reject Contracts Pursuant to 11 U.S.C. § 365 And Withdrawal of Motion*  
5 *as to Those Parties*. Capitalized terms not otherwise defined herein have the same meanings  
6 ascribed to them in the Motion.

7           As set forth in the Declaration of Yosina Lissebeck (Docket No. 539), on September 6,  
8 2023, the Trustee filed and served his *Notice of Motion and Motion for Second Order Authorizing*  
9 *Debtor to Reject Contracts Pursuant to 11 U.S.C. § 365* (the “Motion”) by way of email and U.S.  
10 Mail on entities whose contracts the Estate wishes to reject. Unfortunately, some of the parties  
11 contact information that was provided to the Estate was not correct, and emails were returned.  
12 Thus the following parties on the original Exhibit A to the Motion did not get served:

13   1st Choice Solutions  
14   Achme Inc.  
15   Acufi  
16   Acufi Finance  
17   Benefit 1st Financial  
18   Debt Ready  
19   Debt Relief Consultants  
20   Epice Global Solutions  
21   EZ Debt Relief Inc.  
22   Investake Houston LLC  
23   JumpStart Financial, LLC  
24   Master Contact Centre, Ltd  
25   Mentor Financial  
26   Modern Debt Solution 2  
27   Modern Debt Solution LLC  
28   Modern Debt Solution LLC 2  
29   Next Gen Financial Services  
30   Painte Marketing  
31   Pathways Financial  
32   RedWood Processing  
33   Retirement Benefits Specialist  
34   Step by Step Capital  
35   Validation LLC  
36   VP Versatile Consultants LLC

1 Accordingly, the Trustee hereby withdraws the Motion as to the above-listed parties. The  
2 Trustee will not be rejecting those contracts at this time and will attempt to find current contact  
3 information for those parties and request rejection of those in a future motion to reject.

4 The corrected list of parties whose contracts will be rejected pursuant to the Motion is  
5 attached to the Declaration of Yosina Lissebeck (Docket No. 529) as Exhibit "A". These parties  
6 were served and no objections were filed.

7  
8 Dated: September 25, 2023

Respectfully submitted,

9 DINSMORE & SHOHL LLP

10 By: /s/ Christopher B. Ghio

11 Christopher B. Ghio

12 Christopher Celentino

13 Yosina Lissebeck

14 Special Litigation Counsel to Richard A.  
15 Marshack  
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

DINSMORE & SHOHL LLP  
655 West Broadway, Suite 800  
San Diego, California 92101

A true and correct copy of the foregoing document entitled (*specify*): **CHAPTER 11 TRUSTEE, RICHARD MARSHACK'S NOTICE OF ERRATA REGARDING NON-SERVICE OF NOTICE OF MOTION AND MOTION FOR SECOND ORDER REJECTING UNEXPIRED EXECUTORY CONTRACTS AND UNEXPIRED LEASES PURSUANT TO 11 U.S.C. § 365 ON CERTAIN PARTIES AND WITHDRAWAL OF MOTION AS TO THOSE PARTIES**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On September 25, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Eric Bensamochan  
on behalf of Creditor Affirma, LLC

eric@eblawfirm.us  
G63723@notify.cincompass.com

Eric Bensamochan  
on behalf of Creditor Oxford Knox, LLC

eric@eblawfirm.us  
G63723@notify.cincompass.com

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on September 25, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COPY - VIA FEDEX**

Honorable Scott C. Clarkson  
United States Bankruptcy Court  
Central District of California  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5130 / Courtroom 5C  
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 25, 2023  
Date

Nicolette D. Murphy  
Printed Name

/s/ *Nicolette D. Murphy*  
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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